



Light up CLERMONT

Candy Land 2016

City of Clermont - Vendor Application

Deadline for application and payment is Friday, November 18, 2016 at 5:00 PM

Business Name: _____

Contact Person: _____

Email: _____

Cell Number: _____

Mailing Address _____

City _____ ST _____ Zip _____

**The refundable deposit will be made payable and mailed to the name and address of the applicant listed*
Booth Space rental only. Must provide own tent, table, and chairs.*

Submission of your application does not guarantee approval. Consideration will be based on items sold and available space.

Please check which day you want: **Friday, Dec 2** **Saturday, Dec 3** **Both Fri & Sat***

<i>*cost is per day</i>	# of spaces	Non-Profit Rate	Business Rate	
Business Space(s) 10'x10'		\$50	\$100	\$
Arts & Crafts Space(s) 10'x10'		\$15	\$30	\$
Food Vendor Space(s) 10'x10"		\$25	\$100	\$
Sub-Total				\$
Sales Tax 7%				\$
Refundable Deposit				\$50.00
Due no later than November 18, 2016 at 5:00 PM Total Due				\$
The above fees include a non-refundable \$10 application fee				

Mail completed Application and Payment to:
 City of Clermont, c/o Light Up Clermont, 3700 S. Highway 27, Clermont, FL 34711
 Call (352) 394-3500 for information on how to pay online. Credit Cards are accepted. A 2.5% service fee will be charged.

PLEASE READ THE FOLLOWING CAREFULLY BEFORE SIGNING: In consideration for the acceptance of my participation, the undersigned hereby releases and forever discharges the City of Clermont, their officers, directors, agents and employees; and all sponsors, producers, their agents, representatives, successors and assigns; of all liabilities, suits, claims, actions, damages, costs or expenses which the undersigned may have against any of them arising out of or in any way connected with the undersigned's participation on Light Up Clermont, including loss or damage to my property, travel to or from this event, any injuries which may be suffered by the undersigned in connection with the event. This waiver includes any claims based on negligence, action or inaction of any of the above parties. I also agree to abide by all rules and regulations of the City of Clermont and **agree not to disassemble my booth before 3:00 PM on Saturday, December 3, 2016.** I understand that this vendor fee is non-refundable if the event is canceled due to rain, a natural disaster, or any other unforeseen problem, which the City of Clermont deems appropriate to warrant cancellation of Light Up Clermont. I also agree that any required licenses and/or insurance are my responsibility.

Printed Name:	Date:
Signature:	Title:

Check here if you agree to abide by the rules and regulations(Application cannot be processed without you agreement)

Vendor Rules and Regulations	
Set-up	All equipment must fit into assigned space. No trailer hitches, containers, or anything else may protrude past the sides of the space. If vendor does not abide by these rules, the City of Clermont will require an extra booth fee or exclude the vendor from Light Up Clermont at the City's discretion. Set-up will begin at 3:00 PM on Friday, December 2 and 7:00 AM on Saturday, December 3, 2016. Friday set-up must be completed by 5:00 PM and by 9:30 AM on Saturday. <u>There will be no truck parking adjacent to your booth.</u> Bring a hand truck to Assist you restocking your booth. All booths/carts must be staffed and operational during all open hours of the Event on Saturday. There is no early breakdown. Any vendors abandoning their spaces early will not be accepted in future years.
Description	If you will be selling items, please give a description of items that will be sold: _____
Beverages/ Food	If you will be selling food, please provide a description of all items being sold: _____ Water may only be sold for the maximum price of \$1.00. Fire Protection – Any vendor with an open flame, typically used to heat food needs to have a small (10oz) kitchen fire extinguisher on hand. Obtaining the proper licenses or permits, and obeying all codes is the sole responsibility of the vendor, including any regulations of the Florida Dept. of Agriculture or other regulatory agencies. Vendors preparing food onsite must have a food service license issued by the Division of Hotels & Restaurants. Please contact the Division of Hotels and Restaurants for any further questions or application (407) 761-6850. In addition to this, food vendors must also have a valid 1 million dollar (1,000,000) general liability policy naming the City of Clermont as additional insured.
Sales Tax	The Collection of sales tax and payment to the Florida Department of Revenue will be the sole responsibility of each individual vendor.
Electric & Gas	Electric will not be provided for this event. If electricity is required, a generator may be used. Please bring as quiet a generator as possible. Your application must state if you are planning to use a generator or natural gas. Please refer to "Fire & Health Ordinances" Memo for Fire Department Requirements. Extension cords must be approved for outdoor use. If you are planning to use an extension cord that will cross any walkways or sidewalks it will need to be covered by a rug in order to prevent anyone from tripping. Tape will not be accepted.
Security	Clermont Police Department will be on site, however exhibitor is responsible for his/her goods and materials.
Trash	Please provide your own heavy duty trash bags. You are to place the bagged trash or broken down boxes behind your booth and the event staff will pick it up throughout the day. All vendors' space must be kept neat and orderly at all times.
Exhibitor	One vendor per space. No selling or soliciting outside your assigned space. No refunds will be made for weather or unforeseen circumstances. All tenting must be secured with weights. Each Exhibitor is responsible for the security of their exhibit space and the material within their exhibit space, half of a parking space, and assumes all responsibility for all goods, materials, exhibits, displays, articles and other tangible personal property in or on the Event site before, during or after the Event and the Event assumes no responsibility for said items. Exhibitor recognizes and acknowledges that this is an outdoor Event and assumes all risk of weather associated with Event and will make no Claim against the City of Clermont, for Light Up Clermont. Exhibitor shall be responsible for the public safety, health and welfare of its patrons, agents, vendors, sub-contractors, concessionaires and employees. The event reserves the unilateral right to cause the interruption of the Event in the interest of Public Safety and to likewise cause the termination of such Event when, un the sole and arbitrary judgment of any county, state or federal agency or its agents, including but not limited to the City of Clermont, Health Department or Fire Department, such action is necessary in the interest of public safety, health and welfare. Should it become necessary to evacuate the Event area because of an act of God, natural disaster, a bomb threat or for other reasons of public safety, Exhibitor will make no claim against the City of Clermont. Exhibitor hereby waives any and all claims for compensation for any and all loss or damage sustained by reasons of any defect, deficiency or impairment of the electrical, computer systems, plumbing and air conditioning installations or any part thereof furnished for the exhibit space granted, or by the reason of any loss or impairment of light or current or water which may occur from any cause, or for any loss or damage sustained resulting from fire, black-out, brown-out, water, wind, civil commotion, riot, labor strikes, or act of God and the exhibitor, their agents, offers, and other authorized representatives, hereby waive all rights and claims, action and cause of action and damages arising from any of the causes aforesaid. Exhibitor is responsible for any damage caused to the event area to pay all cost, as determined in the sole judgement of the event of repair or replacement for any and all damage of whatever origin or nature which have occurred during the term of Event in the space occupied by the Exhibitor in order for any and all damages of whatever origin or nature which may have occurred during the term of Event in the space occupied by the Exhibit in order to restore the damaged property, personality and equipment to a condition equal to that at the time Exhibitor occupied their exhibit space. Safety of all Guests and Exhibitor is of utmost concern, Any and all unsafe conditions or activities will be brought to the attention of the responsible parties and corrective measures are to be made immediately. Use or possession of illegal or controlled substances of any kind is prohibited. Violators may be prosecuted to the fullest extent of the law. No handguns concealed or otherwise or other weapons are permitted in the event area.

Signature of Applicant: _____

Printed Name: _____ Date: _____